

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHEMFORD FUTURISTIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530526
3	SCHOOL CODE (IF APPLICABLE)	40515
4	COMPLETE ADDRESS WITH PIN CODE	ISHAR NAGAR, HIMSHIKHA, PINJORE,PANCHKULA, HARYANA
5	PRINCIPAL NAME	DR.AMITA SINGH DHAKA
6	PRINCIPAL QUALIFICATION	P.hd
7	SCHOOL EMAIL ID	pinjore@shemford.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9034456391

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://www.shemfordpinjore.com/wp-content/uploads/2023/09/1-Affiliation-extension-CBSE.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://www.shemfordpinjore.com/wp-content/uploads/2023/09/2-Trust-deed.pdf

3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://www.shemfordpinjore.com/wp-content/uploads/2023/09/3-NOC.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://www.shemfordpinjore.com/wp-content/uploads/2023/09/4-Recognition-Certificate.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://www.shemfordpinjore.com/wp-content/uploads/2024/04/Structural-Stability-Certificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://www.shemfordpinjore.com/wp-content/uploads/2024/04/Fire-Certificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://www.shemfordpinjore.com/self-certification/
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://www.shemfordpinjore.com/wp-content/uploads/2024/04/Certificate-of-Clean-water.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	https://www.shemfordpinjore.com/fee-structure-2/
2	ANNUAL ACADEMIC CALENDER	https://www.shemfordpinjore.com/wp-content/uploads/2024/04/calender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://www.shemfordpinjore.com/wp-content/uploads/2024/04/school-management-committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://www.shemfordpinjore.com/wp-content/uploads/2024/04/parent-teacher-association.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://www.shemfordpinjore.com/school-result/

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	DR.AMITA SINGH DHAKA
2	TOTAL NO. OF TEACHERS	35
	PGT	13
	TGT	9
	PRT	9

3	TEACHERS SECTION RATIO	1.5:1
4	DETAILS OF SPECIAL EDUCATOR	NEELAM
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MONIKA

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	56	56	100	All students passed

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	28	22	78.57	seventy eight point six percentage of students passed.

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	48562
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	52 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 1000
4	INTERNET FACILITY	YES

5	NO. OF GIRLS TOILETS	24
6	NO. OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/XMI3fhQ9X6g